



**GOVERNMENT. OF KHYBER PAKHTUNKHWA  
HIGHER EDUCATION, ARCHIVES AND  
LIBRARIES DEPARTMENT**

Phone No. 9213501-2 Ext.20 Fax #091-9210368

Dated Peshawar the, **February 13, 2024**

**NOTIFICATION**

**NO.SO(C-IV)/HED/17-7/Recruitment/(02) Asst: Prof: HPE (M)/2023:** On appointment as **Male Assistant Professors (BPS-18)** in the subject of **Health and Physical Education** vide notification of even No. dated 01.02.2024 and consequent upon approval/NOC of Election Commission of Pakistan vide letter No.F.3(1)/2023-Els (PEC) dated 12.02.2023, the following Assistant Professors are hereby posted in the colleges noted against each, with immediate effect:

1997-103

| S# | Name & Father Name               | Proposed Station      | Remarks |
|----|----------------------------------|-----------------------|---------|
| 1. | Khalid Usman S/o Syed Nazir Khan | GDC, Sabir Abad Karak | AVP     |
| 2. | Anwar Khan S/O Jaffar Khan       | GDC, Kulachi D.I Khan | AVP     |

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**SECRETARY**

HIGHER EDUCATION DEPARTMENT

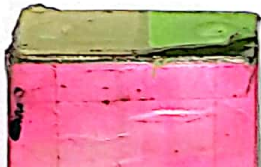
**ENDST: NO. & DATE EVEN.**

Copy forwarded to the:

1. Accountant General, Khyber Pakhtunkhwa, Peshawar.
2. Director, Higher Education, Khyber Pakhtunkhwa, Peshawar.
3. Director-IT (HEMIS), Higher Education Department.
4. District Accounts Officers, concerned.
5. Principals, Govt. Colleges, concerned.
6. PS to Minister, Higher Education Department.
7. PS to Secretary, Higher Education Department.
8. Officers concerned.
9. Master File.

**(ZAHID KAMAL)**

**SECTION OFFICER (COLLEGES-IV)**





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(ZAHID KAMAL)

**SECTION OFFICER (COLLEGES-IV)**



